

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

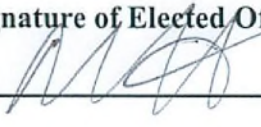
Date: 2/27/26


Meeting Date: 3-11-24

Submitted By: Mike White

Department: Precinct 3

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>

March 11, 2024

Description:

Discuss signage for railroad crossings, the railroad will furnish the signs and the county will put them up, at the crossings where the big trucks can get stuck

(May attach additional sheets if necessary)

Person to Present: Mike White

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

N·O
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